

PUBLIC EMPLOYMENT RELATIONS COMMISSION

DO NOT WRITE IN THIS SPACE



Street: 112 Henry Street NE, Suite 300, Olympia, WA 98506
 Mail: PO Box 40919, Olympia, WA 98504-0919
 Phone: (360) 570-7300 Fax: (360) 570-7334 E-mail: filing@perc.wa.gov

PETITION FOR INVESTIGATION OF QUESTION CONCERNING REPRESENTATION

☐ Amended Petition in Case _____

RECEIVED
OLYMPIA, WA

2009 OCT -8 PM 3:37

PUBLIC EMPLOYMENT
RELATIONS COMMISSION

Instructions: www.perc.wa.gov/Forms/E-1-inst.pdf Applicable Rules: Chapters 10-08, 391-08 and 391-25 WAC.

1. PARTIES The petitioner claims that a question concerning representation exists involving certain employees of the employer named below.

EMPLOYER King County
CONTACT PERSON Jim Johnson
ADDRESS King County Administrative Building
500 Fourth Avenue, Room 450
CITY, STATE, ZIP Seattle, Washington, 98104
TELEPHONE 206-296-8556 ext. _____
FAX 206-205-1395
E-MAIL jim.johnson@kingcounty.gov

**ATTORNEY OR
REPRESENTATIVE** Jim Johnson
ADDRESS King County Administrative Building
500 Fourth Avenue
Room 450
CITY, STATE, ZIP Seattle, Washington, 98104
TELEPHONE 206-296-8556 ext. _____
FAX 206-205-1395
E-MAIL jim.johnson@kingcounty.gov

PETITIONER Int Fed of Prof and Tech Engineers, Local 17
CONTACT PERSON Whitney Hupf
ADDRESS 2900 Eastlake Avenue East
Suite 300
CITY, STATE, ZIP Seattle, Washington, 98102
TELEPHONE 206-328-7321 ext. 122
FAX 206-328-7402
E-MAIL whitney@ifpte17.org

**ATTORNEY OR
REPRESENTATIVE** Whitney Hupf
ADDRESS 2900 Eastlake Avenue East
Suite 300
CITY, STATE, ZIP Seattle, Washington, 98102
TELEPHONE 206-328-7321 ext. 122
FAX 206-328-7402
E-MAIL whitney@ifpte17.org

INCUMBENT BARGAINING REPRESENTATIVE *Indicate one.*

- ☒ The parties are not currently represented for bargaining; OR
☐ The employees involved are currently represented by the organization below:

ORGANIZATION _____
CONTACT PERSON _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE _____ ext. _____
FAX _____
E-MAIL _____

**ATTORNEY OR
REPRESENTATIVE** _____
ADDRESS _____
CITY, STATE, ZIP _____
TELEPHONE _____ ext. _____
FAX _____
E-MAIL _____

2. DESIGNATION OF REQUEST *Indicate one.*

☒ **RECOGNITION REQUEST** The petitioner requests certification as exclusive representative of the bargaining unit.

☐ **CHANGE OF REPRESENTATIVE** The employees in the bargaining unit desire to designate the petitioner as their exclusive bargaining representative.

☐ **DECERTIFICATION** The employees in the bargaining unit no longer wish to be represented by any employee organization.

☐ **EMPLOYER PETITION - DEMAND FOR RECOGNITION** The employer has been presented with one or more demands for recognition (per attached documentation) and requests a determination by the Commission.

☐ **EMPLOYER PETITION - INCUMBENCY QUESTIONED** The employer has a good faith belief (per attached documentation) that a majority of employees no longer desire to representation by the incumbent bargaining representative.

4. OTHER RELEVANT FACTS *Indicate one.*

☐ Additional information is set forth on separate sheets of paper attached to this petition.

5. SHOWING OF INTEREST

A petition filed by an organization or employees must be accompanied by a showing of interest indicating that the petitioner has the support of 30% or more of the employees in the bargaining unit.

3. BARGAINING UNIT

EMPLOYER'S PRINCIPAL BUSINESS _____ **DEPARTMENT OR DIVISION INVOLVED** _____

County Office of the Executive

COLLECTIVE BARGAINING AGREEMENT *Indicate one.*

☒ The parties have never had a contract; OR

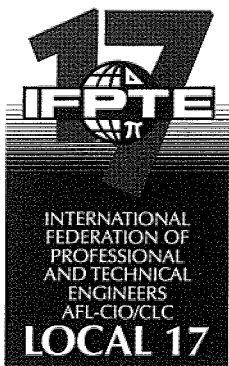
☐ A copy of the parties' current (or most recent) collective bargaining agreement is attached.

**NUMBER OF
EMPLOYEES
IN UNIT** 10

DESCRIPTION *Indicate inclusions, exclusions, contract page or case/decision number.*
 This unit will consist of employees in the King County Office of the Executive's Business Relations and Economic Development Section. This excludes the Economic Development Manager as a supervisory employee and one confidential secretary.

6. AUTHORIZED SIGNATURE FOR PETITIONER

PRINT NAME Whitney Hupf **TITLE** Union Representative
SIGNATURE [Signature] **DATE** 10/8/09



October 7, 2009

RECEIVED
OLYMPIA, WA

2009 OCT -8 PM 3: 37

RETURN RECEIPT REQUESTED
CERTIFIED MAIL #7006-3450-0001-6709-0734

PUBLIC EMPLOYMENT
RELATIONS COMMISSION

Public Employment Relations Commission
P.O. Box 40919
112 Henry Street NE, Suite 300
Olympia, Washington 98504-0919

**RE: King County Business Relations and Economic Development Section
Petition for Investigation of Question Concerning Representation**

To Whom It May Concern:

Let this letter serve as certification that the attached documentation for the above-referenced petition was mailed, via UPS and certified mail, respectively, to the following on the date stated below:

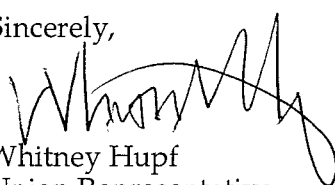
PERC

Address: P.O. Box 40919, 112 Henry Street NE, Ste. 300, Olympia, WA 98504-0919
Mailed on Wednesday, October 7, 2009
Certified (#7006-3450-0001-6709-0734)
Return Receipt Requested

Jim Johnson, King County Labor Negotiator III

Address: DES/HRD - LABOR RELATIONS, King County Admin. Bldg., 500 - 4th
Ave., Rm. 450 (ADM-ES-0450), Seattle, WA 98104
Mailed on Wednesday, October 7, 2009
Certified (#7008-2810-0001-3896-9907)
Return Receipt Requested

Sincerely,

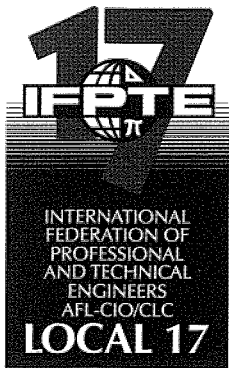


Whitney Hupf
Union Representative

WH:dc
opeiu8

Attachments: Cover Letter to PERC
Petition for Investigation of Question Concerning Representation
Application for Membership

cc: Jim Johnson
Elliot Levin



October 7, 2009

RECEIVED
OLYMPIA, WA

2009 OCT -8 PM 3:44

PUBLIC EMPLOYMENT
RELATIONS COMMISSION

Public Employment Relations Commission
112 Henry Street NE, Suite 300
P.O. Box 40919
Olympia, WA 98504-0919

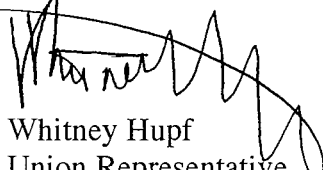
To Whom It May Concern:

Enclosed is a petition for representation, pursuant to WAC 391-25.

This petition concerns ten (10) King County employees in the Business Relations and Economic Development Section of the Office of Strategic Planning and Performance Measurement. This office, in turn, operates under the Office of the Executive.

Please note that this material is being simultaneously transmitted via certified mail to King County Labor Relations in accordance with WAC 391-08-120(3).

Thank you,



Whitney Hupf
Union Representative

WH:dc
opeiu8

Enclosure

cc: Jim Johnson
Elliot Levin